

STATE OF MAINE  
Department of the Secretary of State  
Bureau of Corporations, Elections and Commissions  
101 State House Station  
Augusta, Maine 04333-0101

May 7, 2020

ELIZABETH A. BOEPPLE, ESQ.  
BCM ENVIRONMENTAL & LAND LAW, PLLC  
2 UNION ST, STE 401  
PORTLAND ME 04101

ATTESTED COPIES  
WR DCN: 2201272291000

Enclosed please find copies of documents recently placed on file with our office. Each copy has been attested as a true copy of the original and serves as your evidence of filing. We recommend that you retain these permanently with your records.

Charter#: 20200452ND    Legal Name: LITTLE JUBBA CENTRAL MAINE AGRARIAN COM

ARTICLES OF INCORPORATION

DCN: 2201272290007                      Page(s)    5

Total Pages                      5

DOMESTIC  
NONPROFIT CORPORATION

STATE OF MAINE

ARTICLES OF INCORPORATION

File No. 20200452ND Pages 5  
Fee Paid \$ 40  
DCN 2201272290007 ARTI  
FILED  
05/04/2020

*Julie L. Flynn*  
Deputy Secretary of State

A True Copy When Attested By Signature

*Julie L. Flynn*  
Deputy Secretary of State

Pursuant to 13-B MRSA §403, the undersigned incorporator(s) execute(s) and deliver(s) the following Articles of Incorporation:

**FIRST:** The name of the corporation is LITTLE JUBBA CENTRAL MAINE AGRARIAN COMMONS

**SECOND:** ("X" one box only. Attach additional page(s) if necessary.)

- The corporation is organized as a public benefit corporation for the following purpose or purposes:  
The Corporation is organized and shall be operated exclusively for the purpose of holding title to property, collecting income therefrom, and turning the entire amount, less expenses to the AGRARIAN LAND TRUST within the meaning of Section 501(c)(2) of the Internal Revenue Code of 1986 (the "Code"). Agrarian Land Trust, the parent corporation of the Corporation, is a California nonprofit public benefit corporation exempt from federal income tax under Section 501(a) and described in Section 501(c)(3) of the Code.
- The corporation is organized as a mutual benefit corporation for all purposes permitted under Title 13-B or, if not for all such purposes, then for the following purpose or purposes:

**THIRD:** The Registered Agent is a: (select either a Commercial or Noncommercial Registered Agent)

Commercial Registered Agent CRA Public Number: P10211

ELIZABETH A. BOEPPLE, ESQ.  
(name of commercial registered agent)

Noncommercial Registered Agent

(name of noncommercial registered agent)

(physical location, not P.O. Box -- street, city, state and zip code)

(mailing address if different from above)

**FOURTH:** Pursuant to 5 MRSA §108.3, the new commercial registered agent as listed above has consented to serve as the registered agent for this nonprofit corporation.

**FIFTH:** The number of directors (not less than 3) constituting the initial board of directors of the corporation, if the number has been designated or if the initial directors have been chosen, is 7.

The minimum number of directors (not less than 3) shall be 6 and the maximum number of directors shall be 18.

**SIXTH:** Members: ("X" one box only.)

There shall be no members.

There shall be one or more classes of members and the information required by 13-B MRSA §402 is attached.

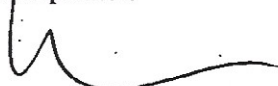
**SEVENTH:** (Optional)  (Check if this article is to apply.)

No substantial part of the activities of the Corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the Corporation shall not participate in or intervene in (including the publication or distribution of statements) any political campaign on behalf of any candidate for public office.

**EIGHTH:** (Optional)  (Check if this article is to apply.)

Other provisions of these articles including provisions for the regulation of the internal affairs of the corporation, distribution of assets on dissolution or final liquidation and the requirements of the Internal Revenue Code section 501(c) are set out in Exhibit A attached hereto and made a part hereof.

**Incorporators**



(signature)

Elizabeth A. Boepple, Esq.

(type or print name)

(signature)

(type or print name)

(signature)

(type or print name)

Dated May 1, 2020

Street 2 Union Street, Suite 402

(address)

Portland, Maine 04101

(city, state and zip code)

Street \_\_\_\_\_

(address)

(city, state and zip code)

Street \_\_\_\_\_

(address)

(city, state and zip code)

**For Corporate Incorporators\***

Name of Corporate Incorporator \_\_\_\_\_

By \_\_\_\_\_  
(signature of officer)

Street \_\_\_\_\_  
(principal business location)

\_\_\_\_\_  
(type or print name and capacity)

\_\_\_\_\_  
(city, state and zip code)

Name of Corporate Incorporator \_\_\_\_\_

By \_\_\_\_\_  
(signature of officer)

Street \_\_\_\_\_  
(principal business location)

\_\_\_\_\_  
(type or print name and capacity)

\_\_\_\_\_  
(city, state and zip code)

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**\*Articles are to be executed as follows:**

If a corporation is an incorporator (13-B MRSA §401), the name of the corporation should be typed or printed and signed on its behalf by an officer of the corporation. The articles of incorporation must be accompanied by a certificate of an appropriate officer of the corporation, not the person signing the articles, certifying that the person executing the articles on behalf of the corporation was duly authorized to do so.

Please remit your payment made payable to the Maine Secretary of State.

Submit completed form to:

**Secretary of State**  
**Division of Corporations, UCC and Commissions**  
**101 State House Station**  
**Augusta, ME 04333-0101**  
Telephone Inquiries: (207) 624-7752

Email Inquiries: [CEC.Corporations@Maine.gov](mailto:CEC.Corporations@Maine.gov)

## EXHIBIT A.

No member, director or officer shall be entitled to share in the distribution of any of the corporate assets upon dissolution of the Corporation or the winding up of its affairs. Upon the winding up or dissolution of the Corporation, the assets of the Corporation remaining after payment of, or provision for payment of, all debts and liabilities of the Corporation, shall be distributed to Agrarian Land Trust, the parent corporation of the Corporation, for one or more exempt purposes within the meaning of Section 501(c)(3) of the Code or the corresponding provision of any future federal tax law.

The following classes of members for LITTLE JUBBA CENTRAL MAINE AGRARIAN COMMONS is provided pursuant to Section Six of Form No. MNPCA-6 and as required by 13-B MRSA §402

Little Jubba Central Maine Commons shall have the following classes of Non-Voting and Advisory Only members:

- a. The Lessee Members, who shall all be persons, corporations, or other entities (and the employees of such entities) who lease Agricultural Land from the Commons.
- b. The Community Members, who shall be any non-leasing person who is a resident of Maine, who is committed to actively furthering the purposes of Agrarian Land Trust and the Commons, and who has been accepted as a member by the Commons following a letter of interest submitted by the individual pursuing membership.
- c. General/Support Member, who shall be a non-leasing and non-resident who is committed, experienced, and aligned with the purposes of Agrarian Land Trust and the Commons, in ways which may include, but are not limited to providing legal, accounting, fundraising, marketing, donation, investment, and education support, and who has been accepted as a member by the Commons following a letter of interest, submitted by the individual pursuing membership, and accompanied by payment of dues for a general/support membership (or financial contribution to the Commons if no general/support membership dues schedule has yet been approved by the Board of Directors).

**Merchant: BUREAU OF CORP ELECTIONS**

BURTON M CROSS BLDG 4TH FLOOR 111  
SEWALL ST  
AUGUSTA, ME 04330 207-624-7644  
US

Order Information

Description:

Order Number:

P.O. Number:

Customer ID:

Invoice Number: 2201272291000

**Billing Information**

**Shipping Information**

ELIZABETH BOEPPLE  
3 MAPLE ST  
CONCORD, NH 03301

Shipping: 0.00  
Tax: 0.00  
**Total: USD 90.00**

Payment Information

Date/Time: 06-May-2020 07:13:02 PDT  
Transaction ID: 41986321217  
Transaction Type: Authorization w/ Auto Capture  
Transaction Status: Captured/Pending Settlement  
Authorization Code: 06065G  
Payment Method: MasterCard XXXX9087

## FILING REQUIREMENTS REMINDER

Once your legal entity has been accepted for filing by the Secretary of State's office, it is important that you keep the following filing requirements in mind.

### ANNUAL REPORT FILING:

- An annual report is required to be filed every year in order to maintain a good standing status with this office. The **legal filing deadline is June 1<sup>st</sup>**.
- The first annual report filing must be filed between January 1<sup>st</sup> and June 1<sup>st</sup> of the year following the calendar year in which the entity was incorporated, organized or qualified. Subsequent annual reports must be delivered to the Secretary of State between January 1<sup>st</sup> and June 1<sup>st</sup> of the following calendar years. **Examples:**

Articles filed between **January 1, 2019 to December 31, 2019**, the first annual report is due by June 1, 2020.

Articles filed between **January 1, 2020 to December 31, 2020**, the first annual report is due by June 1, 2021.

- This annual report is required to be filed every year in order to maintain a good standing status with this office.
- It is the entity's responsibility to file the annual report in a timely manner. Your annual report can be filed quickly and easily using Maine's online filing system, simply visit [SOSonline.org](http://SOSonline.org) and click on the Interactive Corporate Services link. Payment may be made by Visa, MasterCard, Discover, American Express, electronic check or subscriber account. The annual report fee is \$85 for domestic business entities, \$150 for foreign business entities and \$35 for domestic and foreign nonprofit corporations.
- If you must file using a paper annual report form, you may download your entity's preprinted paper form by using our "Create a Preprinted Annual Report Form" also available at [SOSonline.org](http://SOSonline.org) under the Interactive Corporate Services link.
- Our office no longer mails a reminder to file annual reports. Email reminders will be sent to the email address on file for the entity. If you would like to receive an email filing reminder notification, you must provide our office with a valid email address and keep it current at all times. The email will come from [CEC.Corporations@Maine.gov](mailto:CEC.Corporations@Maine.gov) so you should update your spam filter to add this email address as a non-spam email. Our office is aware that emails coming from this email address often go into a spam folder in email systems.
- If you file paper annual report forms, it is **very important** that you put a reminder on your calendar to file subsequent annual reports in a timely manner.
- If the report is not received by the filing deadline, there will be a late filing penalty assessed. Failure to pay the late filing penalty will result in the administrative dissolution or revocation of your legal entity.





**U.S. Small Business Administration**  
Maine District Office  
Edmund S. Muskie Federal Building – Rm. 512  
68 Sewall Street  
Augusta, ME 04330

Tel: 207-622-8551  
Fax: 207-622-8277  
[www.sba.gov/me](http://www.sba.gov/me)

Need Help Getting Your Small Business Started?

Need Free, Confidential Business Advice?

Need Financing to Help Grow Your Business?

Looking to Sell to the Federal Government?

U.S. Small Business Administration Can Help!

Contact us to learn how the SBA or our Resource Partners can help.  
Complete the form below or contact one of our resource partners directly.  
Let us work with you to achieve your "entrepreneurial dream".

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For FREE, confidential business advice contact one of our resource partners to find a counselor near you:

SCORE (<http://scoremaine.org>) or check here \_\_\_\_\_

Small Business Development Center ([www.mainesbdc.org](http://www.mainesbdc.org)) or check here \_\_\_\_\_

Women's Business Center ([www.wbcmaine.org](http://www.wbcmaine.org)) or check here \_\_\_\_\_

Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Town: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Email: \_\_\_\_\_

Send me a free Maine Small Business Resource Guide.

I would like a phone call from a SBA Field Representative.

I am a veteran and would like to learn about veteran's programs/services.

I am interested in International Trade.

I am interested in selling to the Federal Government.

Return this form by mail to: U.S. Small Business Administration  
68 Sewall Street  
Augusta, ME 04330

Or by fax to: 207-622-8277 – or by email to: [marilyn.geroux@sba.gov](mailto:marilyn.geroux@sba.gov) - in the email use code SOS/SBA 2012 and specify assistance desired.

*America's Small Business Resource*

