Accepted Date: 05/06/2020

Business Name: NEW HAMPSHIRE AGRARIAN COMMONS

Principal Office Address: 3 Maple Street, Concord, NH, 03301, USA

RE: Acceptance of Business Formation

This letter is to confirm the acceptance of the following business formation:

Any nonprofit organization that 1) will be applying to the IRS to be a 501(c)(3) organization and/or 2) will solicit donations or distribute funds in the state of N.H. and/or 3) is formed for any purpose enumerated in RSA 7:21, II is required to register with and report to the Attorney General, Charitable Trusts Unit, NH Department of Justice, 33 Capitol St, Concord, NH 03301 (603) 271-3658.

Subsequent to filing with the secretary of state a copy of the document must be filed in the office of the clerk of the town in which the mailing address of the corporation is located.

Business ID: 841242

Filing #: 4905522

Expiration Date: Not Stated

Effective Date: 05/01/2020

Payment Transaction #: 20209980349600001

To maintain your business registration in good standing, you must file a Non-Profit report every fifth year (i.e. 2015, 2020) no later than December 31st of the filing year. To file your annual report please go to https://quickstart.sos.nh.gov/online/Account.

It is incumbent upon you to keep this office informed of address or email changes to ensure that all communications from our office reaches you.

Please visit our website for helpful information regarding all your business needs. If you require assistance or should you have any questions, you may contact the Corporation Division using the information provided below.

Please reference your Business ID in your communication.

Thank you,

New Hampshire Department of State
Corporation Division
ARTICLES OF AGREEMENT
OF
A NEW HAMPSHIRE NONPROFIT CORPORATION

THE UNDERSIGNED, being persons of lawful age, associate under the provisions of the New Hampshire Revised Statutes Annotated, Chapter 292 by the following articles:

FIRST: The name of the corporation shall be:

NEW HAMPSHIRE AGRARIAN COMMONS

SECOND: The object/purpose for which this corporation is established is:

53-Real Estate and Rental and Leasing - 390-Other Activities Related to Real Estate

THIRD: The provisions for establishing membership and participation in the corporation are:

The corporation shall have a membership body comprised of natural persons residing or working in the state of primarily New Hampshire who are interested in, and can contribute to, the work of the corporation at the discretion of the Board of Directors. Membership shall be available without regard to gender, race, color, creed, national origin, marital status, sexual orientation, or disability.

FOURTH: The provisions for disposition of the corporate assets in the event of dissolution of the corporation including the prioritization of rights of shareholders and members to corporate assets are:

Upon the dissolution of the corporation, after paying or making provisions for the payment of all the legal liabilities of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a court of competent jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said court shall determine which are organized and operated exclusively for such purposes.

FIFTH: The New Hampshire principal address at which the business of this corporation is to be carried on is

3 Maple Street
Concord NH 03301

Principal Mailing Address (if different):

3 Maple Street
Concord NH 03301

Business Email: ian@agrariantrust.org

Please check if you would prefer to receive the Nonprofit Report Reminder Notice by email.

SIXTH: The amount of capital stock, if any, or the number of shares or membership certificates, if any, and provisions for retirement, reacquisition and redemption of those shares or certificates are:

The amount of capital stock or number of shares to be issued shall be none.
SEVENTH: Provision eliminating or limiting the personal liability of a director, an officer or both, to the corporation or its shareholders for monetary damages for breach of fiduciary duty as a director, an officer or both is (Note 1)

The corporation does indemnify any directors, officers, or both from any liability regarding the corporation and the affairs of the corporation, unless the person fraudulently and intentionally violated the law and/or maliciously conducted acts to damage and/or defraud the corporation, or as otherwise provided under applicable statute.

**Officer/Director Information:**

<table>
<thead>
<tr>
<th>Name</th>
<th>Title</th>
<th>Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ian McSweeney</td>
<td>Director</td>
<td>22 Buxton School Road, Weare, NH, 03281, USA</td>
</tr>
<tr>
<td>Amy Manzelli</td>
<td>Director</td>
<td>3 Maple Street, Concord, NH, 03301, USA</td>
</tr>
<tr>
<td>Luke Mahoney</td>
<td>Director</td>
<td>250 Center Road, Canterbury, NH, 03224, USA</td>
</tr>
<tr>
<td>Jeremiah Vernon</td>
<td>Director</td>
<td>301 Piscassic Road, Newfields, NH, 03856, USA</td>
</tr>
<tr>
<td>Kim Rawson</td>
<td>Director</td>
<td>PO Box 316, Waterville Valley, NH, 03215, USA</td>
</tr>
<tr>
<td>Jeremy Lougee</td>
<td>Director</td>
<td>210 Bay Road, Newmarket, NH, 03857, USA</td>
</tr>
<tr>
<td>Jamie Bemis</td>
<td>Director</td>
<td>85 Pleasant Street, Unit 172, Bristol, NH, 03222, USA</td>
</tr>
<tr>
<td>Deb Abrahams-Dematte</td>
<td>Director</td>
<td>72 Barrett Hill Road, Wilton, NH, 03086, USA</td>
</tr>
</tbody>
</table>
### EIGHTH: Signatures and post office address of each of the persons associating together to form the corporation: (Note 2)

<table>
<thead>
<tr>
<th></th>
<th>Signature and Name</th>
<th>Post Office Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Amy Manzelli</td>
<td>3 Maple Street</td>
</tr>
<tr>
<td></td>
<td>Name (please print)</td>
<td>Name (please print)</td>
</tr>
<tr>
<td>2</td>
<td>Ian McSweeney</td>
<td>22 Buxton School Road</td>
</tr>
<tr>
<td></td>
<td>Name (please print)</td>
<td>Name (please print)</td>
</tr>
<tr>
<td>3</td>
<td>Luke Mahoney</td>
<td>250 Center Road</td>
</tr>
<tr>
<td></td>
<td>Name (please print)</td>
<td>Name (please print)</td>
</tr>
<tr>
<td>4</td>
<td>Jeremiah Vernon</td>
<td>301 Piscassic Road</td>
</tr>
<tr>
<td></td>
<td>Name (please print)</td>
<td>Name (please print)</td>
</tr>
<tr>
<td>5</td>
<td>Deb Abrahams-Dematte</td>
<td>72 Barrett Hill Road</td>
</tr>
<tr>
<td></td>
<td>Name (please print)</td>
<td>Name (please print)</td>
</tr>
</tbody>
</table>

**Effective Date:** 05/01/2020 10:47:00 AM

**Notes:**
1. If no provision eliminating or limiting personal liability, insert "NONE"
2. At least five signatures are required.

**DISCLAIMER:** All documents filed with the Corporation Division become public records and will be available for public inspection in either tangible or electronic form.
CERTIFICATE OF EXISTENCE

OF

NEW HAMPSHIRE AGRARIAN COMMONS

This is to certify that NEW HAMPSHIRE AGRARIAN COMMONS is registered in this office as a New Hampshire Nonprofit Corporation to transact business in New Hampshire on 5/1/2020 10:47:00 AM.

Business ID: 841242

IN TESTIMONY WHEREOF,
I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire,
this 1st day of May A.D. 2020

William M. Gardner
Secretary of State